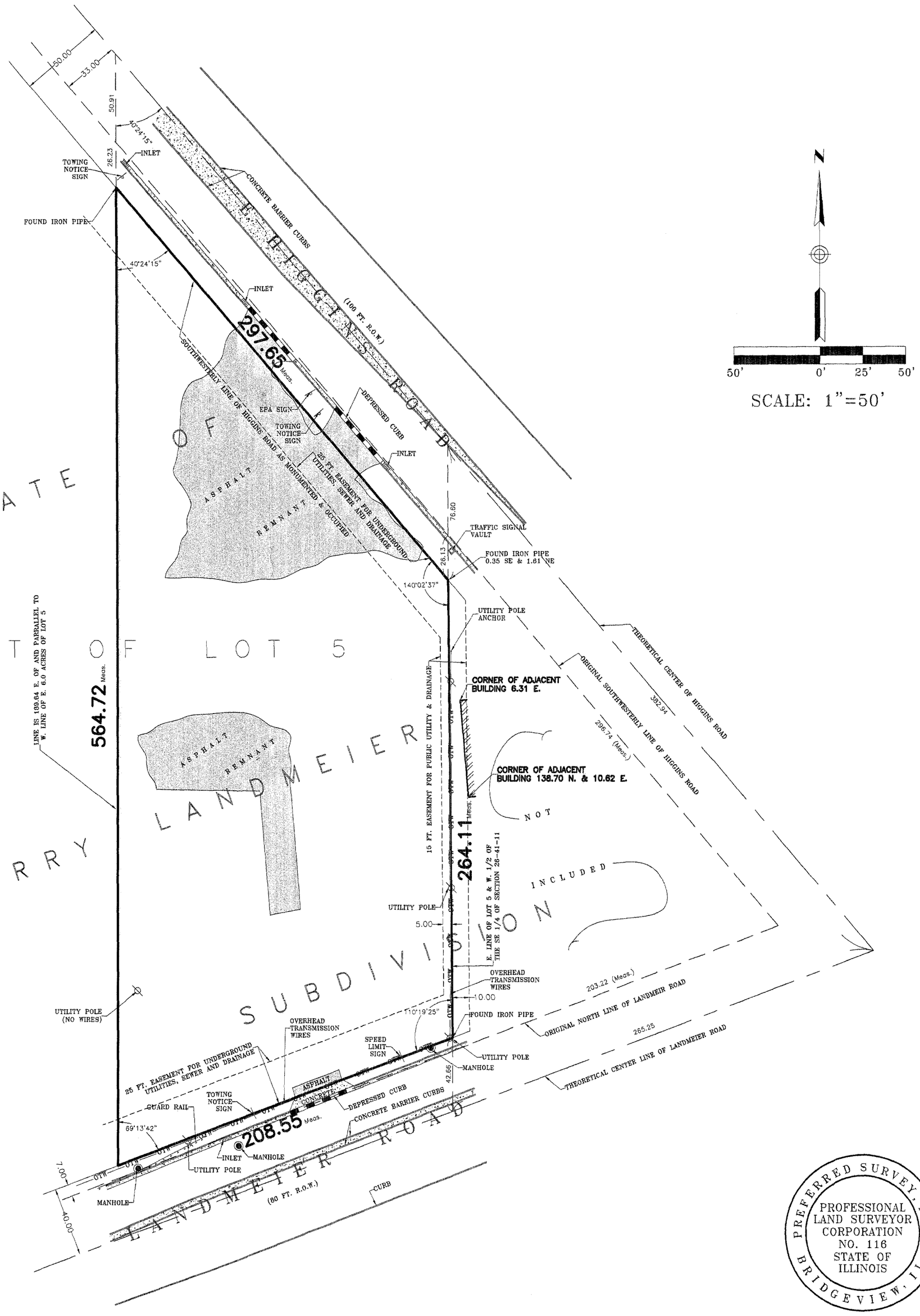
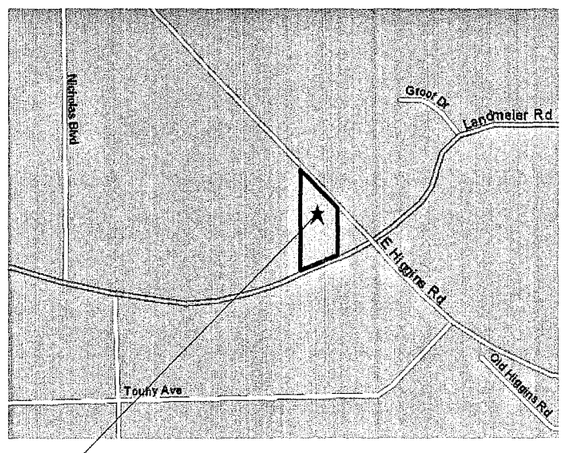
ALTA/ACSM LAND TITLE SURVEY

LEGAL DESCRIPTION

OF THAT PART OF LOT 5 IN THE SUBDIVISION OF THE ESTATE OF HENRY LANDMEIER, BEING PART OF SECTIONS 26 AND 35, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF HIGGINS ROAD WITH A LINE 189.64 FEET EAST OF AND PARALLEL TO, THE WEST LINE OF THE EAST 6.0 ACRES OF SAID LOT 5, TO THE CENTER LINE OF LANDMEIER ROAD; THENCE NORTHEAST ALONG THE CENTER LINE OF LANDMEIER ROAD TO ITS' INTERSECTION WITH A STRAIGHT LINE DRAWN FROM THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, TO A POINT IN THE CENTER LINE OF HIGGINS ROAD, WHICH IS 20.0 FEET NORTHWESTERLY OF THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 26; THENCE NORTHERLY ALONG THE LAST DESCRIBED LINE TO THE NORTH LINE OF LANDMELER ROAD; THENCE NORTHEASTERLY ALONG THE NORTH LINE OF LANDMEIER ROAD, A DISTANCE OF 9.64 FEET TO THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 26; THENCE NORTH ALONG THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26 TO THE SOUTH LINE OF HIGGINS ROAD; THENCE NORTHWESTERLY ALONG THE SOUTH LINE OF HIGGINS ROAD, A DISTANCE OF 19.13 FEET TO A STRAIGHT LINE DRAWN FROM THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TO A POINT IN THE CENTER LINE OF HIGGINS ROAD, WHICH IS 20.0 FEET NORTHWESTERLY OF THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 26; THENCE NORTHERLY ALONG THE LAST DESCRIBED LINE TO THE CENTER LINE OF HIGGINS ROAD; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF HIGGINS ROAD TO THE POINT OF BEGINNING, EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF LYING NORTHEASTERLY OF A LINE 50.0 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE OF HIGGINS ROAD; AND EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF LYING SOUTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE OF HIGGINS ROAD; AND EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF LYING SOUTHEASTERLY O F A LINE 40.0 FEET NORTHERLY OF AND PARALLEL TO THE CENTER LINE OF LANDMEIER ROAD, AND EXCEPT THAT PART OF SAID TRACT OF LAND TAKEN FOR ROAD PURPOSES ALONG LANDMEIER ROAD AND HIGGINS ROAD, ALL IN COOK COUNTY, ILLINOIS.



LEGEND	
OTW	OVERHEAD TRANSMISSION WIRES
	MANHOLE
	INLET
	UTILITY POLE
R.O.W.	RIGHT OF WAY
	STREET LIGHT
V V	VENT
	POLE ANCHOR (GUY WIRE)
	FIRE HYDRANT
	WATER/HYDRANT SHUT-OFF VALVE
T	TELEPHONE NETWORK INTERFACE
	SPOT LIGHT
	SIGN (TYPICAL)
	TRAFFIC CONTROL LIGHT
HH	TRAFFIC TRAFFIC SIGNAL MANHOLE
	DEPRESSED CURB
	T.C.D. TRAFFIC CONTROL DEVICE
	SECURITY CAMERA
E	ELECTRIC METER



LOCATION MAP
NOT TO SCALE

GENERAL NOTES:

1) UTILITIES SHOWN ARE LOCATED BY VISIBLE SURFACE FEATURES, FOR ACTUAL LOCATION OF UTILITIES, SHOWN OF NOT SHOWN, CALL J.U.L.I.E. AT 1-800-892-0123.

2) ADJOINING OWNERSHIP NOT FURNISHED BY CLIENT.

3) THIS SURVEY WAS PREPARED IN PART WITH INFORMATION FROM A COMMITMENT FROM FIRST AMERICAN TITLE INSURANCE COMPANY, KNOWN AS ORDER #1289476 WITH AN EFFECTIVE DATE OF NOVEMBER 8, 2005.

4) PROPERTY INDEX NUMBER FOR THIS PROPERTY IS: 08-26-402-013.

5) COMMON ADDRESS OF PROPERTY IS 2325 E. HIGGINS ROAD, ELK GROVE VILLAGE, ILLINOIS, 60007.

6) PROPERTY MAY BE BENEFITED BY, OR SUBJECT TO; EASEMENTS PER DOCUMENT NUMBERS 23556667 AND 17052325, FOR PARTICULARS, SEE DOCUMENTS. (NOTE: DOCUMENTS NOT AVAILABLE FOR INSPECTION AT COOK COUNTY RECORDER'S OFFICE. SAID DOCUMENTS NOT SUPPLIED TO SURVEYOR BY CLIENT).

7) TOTAL AREA SURVEYED 80,301.3 SQUARE FEET OR 1.843 ACRES.

8) UNDERGROUND EASEMENTS SHOWN PER DOC. 23,556,667, RECORDED IN BOOK 55545, PAGE 305.

9) BASIS OF BEARING FOR THIS SURVEY: CENTER LINE OF E. HIGGINS ROAD, SOUTH 40°24'15.46" EAST (ASSUMED).

PREFERRED SURVEY, INC.

7845 W. 79TH STREET, BRIDGEVIEW, IL, 60455

Phone 708-458-7845 / Fax 708-458-7855

Professional Design Registration #184-002795	
Field Work Completed	01/12/06
Land Area Surveyed	80,301.3 Sq. Ft.
Drawing Revised	06/05/06

PREFERRED SURVEY, INC. BRIDGEVIEW, IL. PROFESSIONAL LAND SURVEYOR CORPORATION NO. 116 STATE OF ILLINOIS

TO: GARDI & HAUGHT, LTD.
FIRST AMERICAN TITLE COMPANY
GULLO INTERNATIONAL REALTY GROUP
MOTI AGARWAL

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF ILLINOIS, THE MAXIMUM RELATIVE POSITIONAL ACCURACY IS 0.07 FEET.

GIVEN UNDER OUR HAND AND SEAL AT BRIDGEVIEW, ILLINOIS, THIS 23RD DAY OF FEBRUARY A.D. 2006

STATE OF ILLINOIS JOSEPH F. VOLINI PROFESSIONAL LAND SURVEYOR

ILLINOIS PROFESSIONAL LAND SURVEYOR CORPORATION #116
NO. 3253

P.S.I. NO. 05660656 FLD CREW HH/BZ
DRAFTSMAN JFE